

This Indenture made the eighth day of February in the year of our Lord one thousand eight hundred and sixty seven between Samuel A. Chapin party of the first part and William Sharon of Virginia, State of Nevada party of the second part, witnesseth that the said party of the first part, for and in consideration of the sum of one dollar (\$1.00) lawful money of the United States of America, to him in hand paid by the said party of the second part, at or before the en sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the said party of the second part, and to his heirs and assigns, forever, all his right title and interest in and to that certain piece of land and the water power on the same, situated on the northerly bank of the Carson River, in the County of Lyon, in the State of Nevada, about thirty rods more or less, above the dam and water privilege of the Ophir Silver Mining Company. It being the same piece of land or river bottom in the bend of the river upon which the "Franklin Quartz Mill", so called is situated, and including all the water privilege which is now or has been formerly occupied and used by the said Franklin Mill. It being the central or middle portion of the claim located by Saml. A. Chapin June 22, 1860 for which claim he obtained a "Grant" from the Probate Judge of the then County of Carson, Territory of Utah, on the same day of the said location and also another "Grant" from a full board of the County Court on the 19th Sept. 1860. The piece of land hereby conveyed is the same piece upon



which a house was built in July 1860 and occupied by M. C. Hickey (now of Dayton) for said Chapin for a long period and until he was driven off by violence and the house destroyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also, all the estate, right, title, interest property, possession, claim and demand, whatsoever, as well in law as in equity, of the said party of the first part, of in or to the above described premises, and every part and parcel thereof, with the appurtenances. To have and to hold, all and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

In witness whereof, the said party of the first part, has hereunto set his hand and seal the day and year first above written.

Samuel A. Chapin. (Seal)

Signed sealed and delivered in the presence of  
 State of California ss.  
 City and County of San Francisco.

On this twenty third day of February A. D. One thousand eight hundred and sixty seven, before me, E. V. Joice, a Notary Public in and for said City and County duly commissioned and sworn, personally appeared the within named Samuel A. Chapin whose name is subscribed to the annexed instrument as a party thereto, personally known to me

to be the individual described in and who executed the said annexed instrument, and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

E. V. Joice

Notary Public.

(Endorsed.)

Deed.

Samuel A. Chapin.

to

William Sharon.

Dated February 8th, 1867.



The State of Nevada

To all whom these presents shall  
come Greeting:

Whereas William Sharon of Storey County,  
Nevada, has deposited with the Register of  
the State Land Office at Carson City, the  
State Treasures Receipt, whereby it appears  
that full payment has been made by the  
said W<sup>m</sup> Sharon according to the provisions  
of the Act of the Legislature, Approved April  
2, 1867 entitled "An Act to provide for the  
selection and sale of lands granted by the  
United States to the State of Nevada," for  
the South-west quarter of Section thirty  
four in Township sixteen North of Range  
Twenty one East Monte Diablo base and  
meridian, containing one hundred and sixty  
acres, according to the Official Plat of the  
survey of the public lands, as made by  
the United States Surveyor General for the  
District of Nevada, which said tract has  
been purchased by the said W<sup>m</sup> Sharon.  
Therefore know ye, that the State of  
Nevada, in consideration of the premises,  
and in conformity with the Act of the  
Legislature in such case made and pro-  
vided, has given and granted, and by these  
presents does give and grant unto the said  
W<sup>m</sup> Sharon and to his heirs, the said  
tract above described.

To have and to hold the same together  
with all rights, privileges immunities and  
appurtenances of whatsoever nature there  
unto belonging unto the said W<sup>m</sup> Sharon,  
and to his heirs and assigns forever.

In Testimony whereof, I H. C. Bradley  
Governor of the State of Nevada, have caused  
these letters to be made patent and the

Great Seal of State to be hereunto affixed  
(Seal.) Given under my hands at Carson  
City this the eighteenth day of  
December, 1869.  
W. E. P. Masdel.

By the Governor  
C. W. Noteware  
Secretary of State  
John Dant  
State Register

Recorded Dec. 184, 1869.  
C. W. Noteware  
Secretary of State.

State of Nevada }  
Department of State } S.

I, O. H. Grey, Secretary  
of State of Nevada, do hereby certify that  
the foregoing is a true, full and correct  
copy of the original Patent issued to  
William Sharon as the same appears  
now of record in this office.

In Witness Whereof, I have hereunto  
set my hand, and affixed  
the Great Seal of State. Done  
at office in Carson City, Nevada,  
this 27th day of May, A. D. 1893.



O. H. Grey  
Secretary of State  
By Alfred Palmer  
Deputy.

Recorded at Request of Thomas Coffins  
May 31, 1893 at 12 min. past 7 o'clock.  
A. W.  
John P. McGee  
County Recorder